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STATE OF MICHIGAN  
DEPARTMENT OF ENERGY, LABOR & ECONOMIC GROWTH  
Michigan Occupational Safety & Health Administration  
(MIOSHA)

STANLEY "SKIP" PRUSS  
DIRECTOR

# **LATEX GLOVES**

## **ADVISORY COMMITTEE MEETING**

February 20, 2009 — Friday—9:30 a.m.  
General Office Building—7150 Harris Drive  
State Secondary Complex—Lansing  
Conference Room G

### **AGENDA**

1. Welcome and Introductions – Co-Chairperson Anthony Burton, MD.
2. Approval of Minutes from December 11, 2008 Meeting
3. Medical Literature Review Summary Statement
  - a. Review and Update
4. Consensus Review of Models I-V
  - a. Reasonable Compromises
5. Comments from Public and Guests
6. Regulatory Impact Statement
  - a. Information Update
7. 2009 Meetings Schedule
  - a. Next Meeting Date - March 20, 2009-Friday, 9:30 room G
8. Adjournment